

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 08 2006

Returned to applicant for correction SEP 28 2006

Corrected application filed

Map filed

The applicant **Lincoln County Water District and Vidler Water Company, Inc** hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Application Number 64676**

1. The source of water is **Underground**
2. The amount of water to be changed **10.0 cfs**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Within the NW¼ NW¼ Sec. 11, T. 1 S., R. 57 E., M.D.B. & M**
6. The existing permitted point of diversion is located within **On unsurveyed ground within the SW¼ SE¼ Sec. 7, T. 2 N., R. 58 E., M.D.B. & M., or at a point from which the NW¼ corner of Section 6, T. 2 N., R. 58 E., M.D.B. & M. bears N. 18° 05' W., a distance of 10,482 feet**
7. Proposed place of use **Within the W/2 of Section 7, T. 1 S., R. 58 E., M.D.B. & M. and within Sections 11 and 12, T. 1 S., R. 57 E., M.D.B. & M. Irrigation will be limited to 1280 acres within the proposed Place of Use**
8. Existing place of use **Within the W/2 of Section 18, T. 1 S., R. 58 E., M.D.B. & M. and within Sections 13 and 14, T. 1 S., R. 57 E., M.D.B. & M. Irrigation will be limited to 1280 acres within the proposed Place of Use**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **a drill and cased well, equipped with pump, motor, and pipeline to proposed place of use**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **Five (5) years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

74748

15. Remarks:

By **Jennifer Morgan**
s/ Jennifer Morgan
3480 GS Richards Boulevard, Suite 101
Carson City, NV 89703

WITHDRAWN BY APPLICANT JAN 30 2007

Compared **bk/mt**

Tony Taylor P.E. STATE ENGINEER

Protested
